

# PRE-REGISTRATION FORM NORTHEASTERN MOSQUITO CONTROL ASSOCIATION

*mosquito control for health and comfort*  
<www.nmca.org>

NEWPORT MARRIOTT  
NEWPORT, RHODE ISLAND

DECEMBER 7 – 9, 2015

NAME: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY/STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

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<u>Pre-Registration Fee Schedule</u>	
Delegate <sup>1</sup> .....	\$225
Spouse/Companion/Children <sup>2</sup> .....	\$ 50
Associate/Student <sup>3</sup> .....	\$115
Honorary Members.....	No Charge

<sup>1</sup>includes banquet, all coffee breaks & social functions, NMCA Proceedings, NMCA Newsletter & membership fees

<sup>2</sup>includes banquet ticket only – **DELEGATE REGISTRANTS ONLY**

<sup>3</sup>includes attendance at scientific sessions, coffee breaks, NMCA Newsletter & membership fees only

NOTE: Lifetime Members deduct \$30 (Annual Dues) from Delegate fee

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**➔ PRE-REGISTRATION DEADLINE IS NOVEMBER 14, 2015 ➔**

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NOTE: Registrations received after November 14, 2014 will be \$235 for Delegates and \$60 for Spouse/Companion/Children

Name(s) (as it should appear on badge) – *include additional sheets if necessary*

	<u>Delegate</u>	<u>Companion</u>	<u>Children</u>	<u>Associate</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Sub Totals:	_____	_____	_____	_____

Total Remitted: \$\_\_\_\_\_ make check payable to: **Northeastern Mosquito Control Association**

**Please mail to: John Shepard PO Box 6522 Hamden, CT 06517**

SIGN ME UP FOR THE NMCA LISTSERV....E-MAIL \_\_\_\_\_

please write clearly

**PLEASE NOTE: ALL REGISTRATION INFORMATION IS KEPT CONFIDENTIAL AND WILL NOT BE DISSEMINATED TO ANY THIRD PARTIES PER VOTE OF THE NMCA EXECUTIVE BOARD.**