



## **CALL FOR PAPERS - 2017**

**NORTHEASTERN MOSQUITO CONTROL ASSOCIATION**

**www.nmca.org**

**HOTEL 1620**

**PLYMOUTH, MA 02360**

**Dec. 4-6, 2017**

**TITLE:** \_\_\_\_\_

**AUTHOR(S):** \_\_\_\_\_

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**APPROXIMATE TIME NEEDED:** \_\_\_\_\_

**NOTE:** Consideration for inclusion in this year's program **requires** a **comprehensive abstract**. Presentations may not be scheduled on the Program without prior receipt of an abstract. Abstracts should be detailed enough to provide a complete overview of the presentation. **Please e-mail abstracts in advance to [editor@nmca.org](mailto:editor@nmca.org).**

**Please check here if you will have a PowerPoint presentation**

*The Program Committee asks that speakers try to limit their visual aids to PowerPoint Presentations. An LCD unit will be available. Please bring 2 copies of the presentation, one on CD and one on a flash drive. **Standard 35mm slides may NOT be used.** PLEASE PREPARE YOUR PRESENTATION IN PC FORMAT – PRESENTATIONS DONE ON A MAC MAY NOT DISPLAY PROPERLY.*

*Manuscripts for the Proceedings are encouraged to be submitted at the Annual Meeting. The final submission date for manuscripts is 60 days after the meeting or we will be using your abstract for submission.*

**SUBMIT PAPER TITLES BY NOVEMBER 6, 2017 TO:**

**CHRIS HORTON, NMCA PROGRAM CHAIR**

**BERKSHIRE COUNTY MCP**

**19 HARRIS STREET, PITTSFIELD, MA 01201**

**PHONE: (413) 447-9808 \* FAX: (413) 447-7185 \* E-MAIL: [berkmc@bcn.net](mailto:berkmc@bcn.net)**

**PLEASE E-MAIL ALL ABSTRACTS & ANY PRESENTATIONS UNDER 5MB IN SIZE PRIOR TO THE MEETING TO:**

**[editor@nmca.org](mailto:editor@nmca.org)**