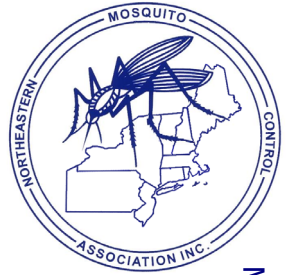


# NORTHEASTERN MOSQUITO CONTROL ASSOCIATION, INC.

MOSQUITO CONTROL FOR HEALTH AND COMFORT

[www.nmca.org](http://www.nmca.org)



Massachusetts Maine Vermont Rhode Island New Hampshire New York New Jersey Connecticut Pennsylvania

## NMCA DUES FORM

for organizations with multiple employees

RENEWAL  NEW MEMBER(S)

Organization name: \_\_\_\_\_

Address: \_\_\_\_\_

1. \_\_\_\_\_

13. \_\_\_\_\_

2. \_\_\_\_\_

14. \_\_\_\_\_

3. \_\_\_\_\_

15. \_\_\_\_\_

4. \_\_\_\_\_

16. \_\_\_\_\_

5. \_\_\_\_\_

17. \_\_\_\_\_

6. \_\_\_\_\_

18. \_\_\_\_\_

7. \_\_\_\_\_

19. \_\_\_\_\_

8. \_\_\_\_\_

20. \_\_\_\_\_

9. \_\_\_\_\_

21. \_\_\_\_\_

10. \_\_\_\_\_

22. \_\_\_\_\_

11. \_\_\_\_\_

23. \_\_\_\_\_

12. \_\_\_\_\_

24. \_\_\_\_\_

Total amount: \$ \_\_\_\_\_

Date: \_\_\_\_\_

Annual NMCA dues are \$30.00/year and run from Nov. 1 – Oct. 31 – **PLEASE NOTE: REGISTRATION AT ANY ANNUAL MEETING INCLUDES NMCA DUES**

PLEASE REMIT COMPLETED FORM & PAYMENT TO:

**John Shepard  
PO Box 6522  
Hamden, CT 06517**