

# NORTHEASTERN MOSQUITO CONTROL ASSOCIATION

December 4-6, 2023

Hilton Mystic

20 Coogan Blvd., Mystic, CT 06355

## EXHIBITOR APPLICATION / INVOICE

(Please print)

Name: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

E-mail: \_\_\_\_\_

### 1. Exhibitors Package

**Includes:** One full meeting registration (access to meetings, functions, membership dues); one exhibit table; and a full page program booklet advertisement **\$500** \$ \_\_\_\_\_

Each additional Pre-Registration\* \_\_\_\_\_ X **\$225** each \$ \_\_\_\_\_

*\*PLEASE BE SURE TO FILL OUT A REGISTRATION FORM FOR **EACH** ATTENDEE SO THEY WILL RECEIVE A REGISTRATION PACKET, NAME TAG, NEWSLETTERS, AND BE INCLUDED IN THE MEMBERSHIP DATABASE. \**

Each additional Exhibit Table **\$150** \$ \_\_\_\_\_

Each additional Program Booklet Advertisement **\$100** \$ \_\_\_\_\_

We would like to be next to or across from: \_\_\_\_\_

We would NOT like to be next to or across from: \_\_\_\_\_

### 2. Sponsorship

a) Refreshment Breaks Sponsorship **\$750** \$ \_\_\_\_\_  
AM & PM breaks each day

b) President's Reception Sponsorship **\$1200** \$ \_\_\_\_\_

c) Banquet Reception Sponsorship **\$750** \$ \_\_\_\_\_

d) Vendor Lunch Sponsorship **\$250** \$ \_\_\_\_\_

e) Joint Sponsorship of Function with NMCA **By Contribution** \$ \_\_\_\_\_

f) Young Professionals Gathering **By Contribution** \$ \_\_\_\_\_

### 3. Scholarship Fund Auction (silent)

Item to be donated: \_\_\_\_\_

4. Total: **TOTAL AMOUNT:** \$ \_\_\_\_\_

Please return this application and check payable to **Northeastern Mosquito Control Association** by **November 10, 2023** to:

NMCA  
PO Box 870283  
Milton Village, MA  
02187