

# NORTHEASTERN MOSQUITO CONTROL ASSOCIATION

MOSQUITO CONTROL FOR HEALTH AND COMFORT

## Application for David H. Colburn Award

Applicants Name: \_\_\_\_\_

Agency employed by/affiliated with: \_\_\_\_\_

Address: \_\_\_\_\_

Title: \_\_\_\_\_

Length of Service: \_\_\_\_\_

Applicants Name: \_\_\_\_\_

Agency employed by/affiliated with: \_\_\_\_\_

Address: \_\_\_\_\_

Title: \_\_\_\_\_

Length of Service: \_\_\_\_\_

Your signature: \_\_\_\_\_ Date: \_\_\_\_\_

### SUBMISSION INFORMATION

**PLEASE SUBMIT BY NOVEMBER 1 TO:**  
**CHARLES LUBELCZYK, NMCA PRESIDENT**  
MaineHealth Institute for Research, Scarborough, ME, 04073  
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**PLEASE FOLLOW UP WITH AN E-MAIL OR PHONE  
CALL TO CONFIRM RECEIPT OF YOUR APPLICATION**

