



CALL FOR PAPERS - 2018

NORTHEASTERN MOSQUITO CONTROL ASSOCIATION

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DoubleTree by

Hilton Nashua

2 Somerset Pkwy. Nashua, NH

Dec. 3-5, 2018

TITLE: _____

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APPROXIMATE TIME NEEDED: _____

NOTE: Consideration for inclusion in this year's program requires a **comprehensive abstract**. Presentations may not be scheduled on the Program without prior receipt of an abstract. Abstracts should be detailed enough to provide a complete overview of the presentation. **Please e-mail abstracts in advance to editor@nmca.org.**

Please check here if you will have a PowerPoint presentation

*The Program Committee asks that speakers try to limit their visual aids to PowerPoint Presentations. An LCD unit will be available. Please bring 2 copies of the presentation, one on CD and one on a flash drive. **Standard 35mm slides may NOT be used.** PLEASE PREPARE YOUR PRESENTATION IN PC FORMAT – PRESENTATIONS DONE ON A MAC MAY NOT DISPLAY PROPERLY.*

Manuscripts for the Proceedings are encouraged to be submitted at the Annual Meeting. The final submission date for manuscripts is 60 days after the meeting or we will be using your abstract for submission.

SUMBIT PAPER TITLES BY NOVEMBER 9, 2018 TO:

CHRIS HORTON, NMCA PROGRAM CHAIR

BERKSHIRE COUNTY MCP

19 HARRIS STREET, PITTSFIELD, MA 01201

PHONE: (413) 447-9808 * FAX: (413) 447-7185 * E-MAIL: berkmc@bcn.net

PLEASE E-MAIL ALL ABSTRACTS & ANY PRESENTATIONS UNDER 5MB IN SIZE PRIOR TO THE MEETING TO:

editor@nmca.org