

# PRE-REGISTRATION FORM NORTHEASTERN MOSQUITO CONTROL ASSOCIATION

*mosquito control for health and comfort*  
<www.nmca.org>

THE RADISON HOTEL PLYMOUTH HARBOR  
PLYMOUTH, MASSACHUSETTS

DECEMBER 5 – 7, 2011

NAME: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY/STATE: \_\_\_\_\_

ZIP: \_\_\_\_\_ E-MAIL: \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_

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Pre-Registration Fee Schedule	
Delegate <sup>1</sup> .....	\$205
Spouse/Companion/Children <sup>2</sup> .....	\$50
Associate <sup>3</sup> .....	\$105
Honorary Members.....	No Charge

<sup>1</sup>includes banquet, all coffee breaks & social functions, NMCA Proceedings, NMCA Newsletter and membership fees

<sup>2</sup>includes banquet ticket only – **DELEGATE REGISTRANTS ONLY**

<sup>3</sup>includes attendance at scientific sessions, coffee breaks, NMCA Newsletter & membership fees only

NOTE: Lifetime Members deduct \$20 (Annual Dues) from Delegate fee

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**➔ PRE-REGISTRATION DEADLINE IS NOVEMBER 14, 2011 ➔**

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NOTE: Registrations received after November 14, 2011 will be \$215 for Delegates and \$60 for Spouse/Companion/Children

Name (as it should appear on badge) – *include additional sheets if necessary*

	Delegate	Companion	Children	Associate
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Sub Totals:	_____	_____	_____	_____

Total Remitted: \$\_\_\_\_\_ make check payable to: **Northeastern Mosquito Control Association**

**Mail to: David Boyes, PO Box 438, Barrington, RI 02806**

SIGN ME UP FOR THE NMCA LIST-SERV...E-MAIL: \_\_\_\_\_

*please write clearly*

**PLEASE NOTE: ALL REGISTRATION INFORMATION IS KEPT CONFIDENTIAL AND WILL NOT BE DISSEMINATED TO ANY THIRD PARTIES PER VOTE OF THE NMCA EXECUTIVE BOARD**